

North York Moors National Park Authority

24 June 2019

On the Record

1. **NPUK Conference 2019 – Yorkshire Dales**

The conference will take place at the Coniston Hotel, Coniston Cold, near Skipton from **Tuesday 17 September to Thursday 19 September 2019**. As members will be aware, 2019 sees the 70th anniversary of the 1949 Countryside and National Parks Act. The conference will form part of the celebration of the birthday of national parks in the UK. But will also look forward to the next 70 years, through a '**New horizons**' theme. There will also be a range of tours for delegates to choose from on the conference's middle day. As is normal practice each National Park Authority has been allocated, 4 places, 3 are automatically allocated to the CEO, NPA Chair and NPA Deputy Chair, the final place is for 1 additional Authority Member to attend. Please see information at **Appendix 1**. Any member interested in taking up this final place should contact Vanessa Burgess, Committees Officer.

2. **Timetable for the development of the North York Moors National Park Management Plan and NPA Business Plan**

After a 'light touch' update in 2016 the North York Moors National Park Management Plan is due for review - to be ready for publication in April 2022. This is the long term overarching strategy for the National Park; it provides the vision and aims to guide our operational plans. Work to consult residents, visitors and all other interested parties on the next Management Plan will begin in 2020.

Our current Business Plan is due for review in 2020 (it currently runs to December 2020) and would be published to guide the allocation of our resources from April 2021. Officers are currently considering our options to ensure that these two key documents complement each other, and that consultation that we carry out on our future priorities and programmes is useful for development of both of them. In light of this, the residents survey that was initially scheduled to take place in the Summer 2019 will instead be carried out in 2020 - in order to make the most of the opportunity to gain residents feedback and views on the future of the National Park.

3. **Members Training Day**

Members are reminded that the next Members training Day will take place on **Wednesday 3 July 2019**.



Tuesday 17 - Thursday 19 September

REGISTRATION FORM

Please return by **31 July 2019** at the latest to conference@yorkshiredales.org.uk

Section One - Delegate Information	
Title	
Name (as you would wish it to appear on your name badge)	
Organisation / National Park Authority	
Role or job title	
Mobile phone number	
Email address	
Emergency contact name & number	
Emergency contact relationship to delegate	

Section Two – Special requirements	
Do you have any dietary requirements?	
Any allergies?	
Access requirements?	
Any other special requirements or medical conditions that we need to be aware of?	

Section Three - Accommodation/Invoicing arrangements

The full conference rate includes all meals, tours and accommodation from lunch on Tuesday 17th to lunch on Thursday 19th Sept.

Please note – we don't have large hotels in the Dales that can accommodate everyone so additional accommodation is being offered at the nearby The Premier Inn [Skipton North Gargrave BD23 4AJ].

If you elect overnight accommodation at Premier Inn, there is a reduced conference rate of £500 + VAT.

Please select your hotel choice from one of the two below [first come, first served].

The Coniston Hotel £650 + VAT The conference venue

Premier Inn £500 + VAT [All meals, including breakfast, are provided at the conference venue with daily collection to and from the conference] This hotel is 2 miles from The Coniston Hotel.

Booking/admin contact name/email

Purchase Order No.

Please indicate if you intend to book any additional nights stay at The Coniston Hotel.	Monday 16/9/19	Thursday 19/9/19
	<input type="checkbox"/>	<input type="checkbox"/>

I wish to bring a partner

Please note: Partners are welcome to stay at the hotel. There will be an additional charge for B&B, although they will not be able to join the conference activities or dinners.

Once booking confirmations have been made, we will send out details on how to book additional accommodation with the hotel.

Your confirmation details

- Invoices will be despatched upon receipt of registration form(s).
- The delegate place is confirmed upon receipt of payment.
- If the original delegate is unable to attend, a substitute is welcome to attend.

Section Four – Tour options (Wed 18 Sept)

Please refer to conference brochure for detailed descriptions for each of the tours

First Choice Tour

Choose a Tour.

Second Choice Tour

Choose a Tour.

Section Five - Travel arrangements

<p>Please advise how you will be travelling to the conference <i>The Coniston Hotel Country Estate & Spa Coniston Cold, Skipton BD23 4EA</i></p>	<p>Rail</p> <p style="text-align: center;"><input type="checkbox"/></p>	<p>Air</p> <p style="text-align: center;"><input type="checkbox"/></p>	<p>Car/Lift share</p> <p style="text-align: center;"><input type="checkbox"/></p>
<p>If you are travelling by train or air – which final pick up point are you arriving at? <i>[We will provide assistance with collection/return to Skipton station/Leeds airport on Monday/Tuesday/Thursday.]</i></p>	<p><input type="checkbox"/> Skipton Railway Station</p> <p>Train from:</p> <p>Arriving at:</p> <p><input type="checkbox"/> Leeds Bradford Airport</p> <p>Flight no:</p> <p>Arriving at:</p>	<p>For Skipton station, change at Lancaster if travelling from the north; change at Leeds if travelling from the south or from Manchester airport.</p>	

The Coniston Hotel and Country Estate is accessible by:

Rail: The railway station we suggest using is Skipton [approx 8 miles from the conference venue where you will be met and transferred to your hotel].

Air: Leeds-Bradford Airport is an hour away from the hotel with no onward train links [where you will be met and transferred to your hotel].

Manchester Airport is an hour and 15 minutes away with an easy 3 times per day train link to Skipton train station where you can be collected.

Car: the hotel is located on the A65 – Postcode for SatNav is BD23 4EA. Please click on the link showing directions from Gisburn, Skipton and Settle: <https://www.theconistonhotel.com/contact-us/directions/> .

Privacy Statement:

The Yorkshire Dales National Park Authority is committed to ensuring the responsible collection and use of personal data in the course of its business, under the requirements of the EU General Data Protection Regulation 2016 (GDPR) and the Data Protection Act 2018 (DPA). We will ensure that personal data is processed fairly and lawfully, and that the rights of data subjects are properly respected.



PLATINUM AWARDS NOMINATION FORM

Please return your form **by Friday 28 June 2019** to conference@yorkshiredales.org.uk

The judging panel will shortlist 3 nominations in each category which will be made public prior to the conference, with the winners announced at the gala dinner on Wednesday 18 September.

Name of NPA	Enter name of National Park
Category 1 - Conservation	Enter name of Conservation Project
<i>The best project to conserve and enhance an aspect of wildlife or cultural heritage in a National Park.</i> <i>This should have been initiated, overseen or implemented by your NPA. It can be a large or small project, but should be innovative and demonstrate engagement with the wider community and/or partners.</i>	
<i>Please add details of your project (up to a maximum of 500 words) and/or email up to 4 photos and/or a maximum 2 minute film per nomination, including:-</i> <ul style="list-style-type: none">• <i>Outline the aim/purpose of the project;</i>• <i>Show how it has been innovative in terms of aim or implementation;</i>• <i>Summarise how the project was implemented, including the engagement of the community and/or the involvement of partners;</i>• <i>Outline the results or outcome of the project; and</i>• <i>Explain its legacy.</i>	
<i>Please add a 50 word maximum summary of the project. (This will be used in literature announcing the shortlist.)</i>	



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Name of NPA	Enter name of National Park
Category 2 – Engagement	Enter name of Project
<i>The best project promoting understanding or enjoyment of a National Park.</i> <i>This should have been initiated, overseen or implemented by your NPA. It can be a large or small project, but should be innovative and demonstrate engagement with the wider community and/or partners.</i>	
<i>Please add details of your project (up to a maximum of 500 words) and/or email up to 4 photos and/or a maximum 2 minute film per nomination, including:-</i> <ul style="list-style-type: none">• Outline the aim/purpose of the project;• Show how it has been innovative in terms of aim or implementation;• Summarise how the project was implemented, including the engagement of the community and/or the involvement of partners;• Outline the results or outcome of the project; and• Explain its legacy.	
<i>Please add a 50 word maximum summary of the project. (This will be used in literature announcing the shortlist.)</i>	



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Name of NPA	Enter name of National Park
Category 3 – Lifetime achievement	Enter name of Candidate
<i>An individual who has made the most significant contribution to a National Park or the National Park movement (whether in relation to one event or a cumulative contribution over many years).</i> <i>This could be a member of staff, a volunteer or an external advocate.</i>	
<i>Please detail in up to a maximum of 500 words and/or email up to 4 photos and/or a maximum 2 minute film per nomination, why and how this individual has made such a contribution to the National Park/National Park Movement.</i>	
<i>Please add a 50 words maximum summary, and email an accompanying JPEG photo of the candidate. (This will be used in literature announcing the shortlist candidates.)</i>	

UK National Parks Conference 2019

New horizons

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Name of NPA	Enter name of National Park
Category 4 - New horizons	Enter name of Candidate
<i>A young person (under the age of 30) who has made the most outstanding contribution to a National Park.</i> <i>This could be a member of staff, a volunteer or an external advocate.</i>	
<i>Please detail in up to a maximum of 500 words and/or email up to 4 photos and/or a maximum 2 minute film per nomination, why and how this individual has made such a contribution to the National Park/National Park Movement.</i>	
<i>Please add a 50 words maximum summary, and email an accompanying JPEG photo of the candidate. (This will be used in literature announcing the shortlist candidates.)</i>	