

Whitby Business Park Area Action Plan

Joint Member Meeting
6th May 2009

Items 6 & 7 – Timescale, Project
Plan and Arrangements for
Consultation

Area Action Plan Process

- Planning Policy Statement 12
- 2 main stages – Regulation 25 consultation and publication of draft Area Action Plan
- Submission to Secretary of State

Area Action Plan Process contd

First Stage

- Project Plan
- Objectives for the document
- Sustainability Appraisal objectives, framework and scope
- Consult 3 bodies on scope of Sustainability Appraisal (commencement)
- Consult bodies on the subject matter of the document (Regulation 25 consultation)

Area Action Plan Process contd

Second Stage – publication of:

- Area Action Plan document and Map (as proposed to be submitted)
- Sustainability Appraisal report
- Consultation Statement setting out:
 - who was invited to be involved in preparation
 - how they were involved in the preparation
 - a summary of the main issues raised and how they have been addressed
- Any other supporting documents relevant to the preparation of the document

Timescale

- Project Plan
- June and July 2009 – first stage of consultation based on Discussion Paper
- August and September 2009 – prepare draft documents
- October 2009 – joint Member meeting to consider draft documents for consultation

Timescale contd

- November & December 2009 – consultation on proposed Submission documents
- January & February 2010 – amend documents to respond to comments received
- March 2010 – joint Member meeting to consider final Submission version
- April 2010 – Submission to Secretary of State

Consultation

- Include local businesses, residents, local organisations and statutory consultees
- Advise key stakeholders work underway
- Co ordinate with Feasibility Study and Scarborough Core Strategy consultation
- Second stage – consultation event at Business Park

Project Plan

Whitby Business Park Area Action Plan – Proposed Project Plan

DRAFT

Work Area	April 2009	May 2009	June 2009	July 2009	August 2009	Sept 2009	Oct 2009	Nov 2009	Dec 2009	Jan 2009	Feb 2009	Mar 2009	Apr
Administrative Arrangements/ Joint Member meeting	Set up Joint Member meeting National Park Authority and Scarborough BC	Joint Member meeting to discuss issues for consultation and timescale for Area Action Plan					Joint Member meeting to consider documents for Submission Consultation r						
Project Brief (inc. Project Plan)													
Discussion Document		Prepare Discussion Paper based on issues discussed at Joint Member meeting	Regulation 25 consultation on Discussion Paper										
Area Action Plan Document (AAP)	Evidence Base work: <ul style="list-style-type: none"> Survey of site Infrastructure constraints Local economy 				Prepare draft Action Plan taking on board comments on Discussion Paper		Joint Member meeting to consider Submission consultation AAP	Regulation 27, 28 & 29 consultation on Proposed Submission Area Action Plan	Amend draft document to respond to comments received		Joint Member meeting to consider final Submission version	Reg 30 Submission to Secretary of State	
Sustainability Appraisal (SA)	Prepare and consult with Strategic Environmental Assessment bodies on Scoping Report		Regulation 25 consultation on SA Scoping Report		Prepare SA taking account of comments made on Scoping Report		Joint Member meeting to consider Submission Consultation SA	Regulation 27, 28 & 29 consultation on Proposed Submission SA	Amend SA to respond to comments received		Joint Member meeting to consider final Submission version	Reg 30 Submission to Secretary of State	
Habitats Regulations Assessment (HRA)	Prepare Screening Assessment – HRA needed if 'significant effects' possible		Regulation 25 consultation on Screening Assessment		Prepare HRA – if needed taking into account comments on Screening Assessment		Joint Member meeting to consider Submission Consultation HRA if needed	Regulation 27, 28 & 29 consultation on Habitats Regulations Assessment if needed	Amend HRA to respond to comments received		Joint Member meeting to consider final Submission version	Reg 30 Submission to Secretary of State	